

Mysticism In World Religion.pdf

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In order for mysticism to become the foundational belief system of the one-world religion, it must include all the world religions. With rare exceptions, the religions of the Far East are fundamentally

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mind. Secondly, that the antithesis between the religions of "authority" and of "spirit," the "Church" and the "mystic," is false. Each requires the other. The "exclusive" mystic, who condemns all outward forms and rejects the support of the religious complex, is an abnormality.

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religious fact, is perhaps the most fundamental of the philosophic changes which have directly affected the study of mysticism. It thus obtains a metaphysical background which harmonizes with its greatest declarations, and supports its claim to empirical knowledge of the Truth on which all religion rests.

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Jewish mysticism itself. The impression left with the general reader is that there is little of a mystical nature in the legitimate tradition of Jewish religion, and that the Kabbalah is simply a morbid and late growth, fed entirely by elements foreign to the genius of Israel.

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